

mind
Directors' Conference
May 15, 1973

"THE MORE VALUABLE WAY"

For you who have been struggling hard on the front line I welcome you back, and I hope this meeting will be a fruitful one. This is the third conference at Belvedere. I hope at this conference we'll be able to set up a firm direction and purpose. This morning my subject is "More Valuable Way".

Man, without exception, would want to go a fruitful way. Men are apt to think of things self-centeredly. At first, we think about whether things would be a gain or a loss to us. In our everyday lives, we want to gain something from our activities. Then, where does a thing of more value start? Everything starts with ourselves. After all, things are motivated from within, not elsewhere. When we are sure of our gaining something, we are happy. That is what the human being is. Then, where does a thing of more value begin? When we are happy it is because our motive is a good one or what we gain on the way is good and our purpose is good. On the way, our objectivity must be good. In other words, when we are one with our object. Something good means something that would give us some profit.

A thing which is bad is something that would bring us a minus - while the other brings us a plus. ~~with~~ or anything

with anyone which is valuable, we want to be united. But with anything which is invaluable, we want to part from ~~it~~ and ~~or we would~~ never want to meet again. In our everyday life when we want to be associated with

a person, we find we are liking each other because we have things in common in our motivation and in our purpose. If those two things are in common between male and female, they are more apt to be united

into one. More than anything else, if they are one in purpose, they want to become one with each other.

We know that in those three things, ~~the~~ motivation, ~~on~~ the way with good association, ~~or~~ harmony between subject and object, and purpose ~~and when we do,~~ ^{are most important.} we find harmony and we want to be united with

each other. When we think of our past, present and future, it means those three things: motivation, the way and purpose. Anything of value, e.g. goodness, never changes, or as it goes on, the value

is augmented. If the motivation is good, on the way it grows to be bigger and bigger or wider. It cannot be narrowed down. It comes to grow wider by degrees. We exist and change progressively because of

motivation. When we want to be good or happy at the present moment, we must find out object which

is good. When we say we want to be united into one with our object, it means, in our way, that the object should be one with me for the common goal (purpose). When the object is attained, something great



GILBERT A. ROSCHUNI

TT

motivation.

The purpose will be fruitful and then a new life begins there. When we speak, we have ~~live~~. When we speak we want to have an object to speak to. When we speak about things, there is also a purpose. When the purpose is attained, all that we spoke about remains in the store of our memory. When our purpose is attained, we have a new start and with the experience as the base, we will have a bigger purpose ahead. The purpose attained, plus new motivation and greater object together with yourself, we will steer on the way for a bigger and more valuable purpose.

All of you have the experience of having been educated in schools. At the ~~start~~ ^{beginning} of ~~your~~ schooling, in primary school, you ~~have~~ ^{had}, as young as you ~~may~~ ^{were} be the motivation to study. After graduation from elementary school you ~~have~~ ^{feel} greater purpose ahead. There, too, with ~~the~~ ^{your} purpose attained at graduation, plus new motivation, you will ~~steer on the way for a~~ ^{keep going to attain a} purpose of higher dimension. The purpose attained there will add to the next motivation which will promise you still a more valuable purpose. Even at the time of creation,

God began to create ~~from things of lowly stand~~ ^{the lowest order} and, after the purpose ~~is~~ ^{was} attained, new motivation ~~is~~ ^{was} added. ~~Then~~ ^{When} with subjectivity and objectivity united into one, things of higher dimension were created.

The next thing will be ~~the~~ ^{the} purpose of a higher dimension or of more value, and ~~the~~ ^{in the} next ~~we have~~ ^{thing there is} still higher dimension ~~and more value~~ ^{still}. When you go on the way ~~repeating~~ reaping things of more value, it means you must attain the first purpose, ~~and added to it~~ ^{then}, you must have greater motivation

as ~~in the case of God's creating the universe~~ ^{God did in}. The purpose of our being here is the same. After ~~hard~~ ^{working very hard} work you feel exhausted, and ~~it is always, without exception~~ ^{ok}, because you lost ~~strong~~ ^{the} motivation and

~~strong~~ ^{with} objectivity, ~~for~~ ^{begin} which you are going to work and the purpose for which you are going to work, and you are here to be recharged. As you go on, your motivation is ~~fading~~ ^{falls} away and your objectivity

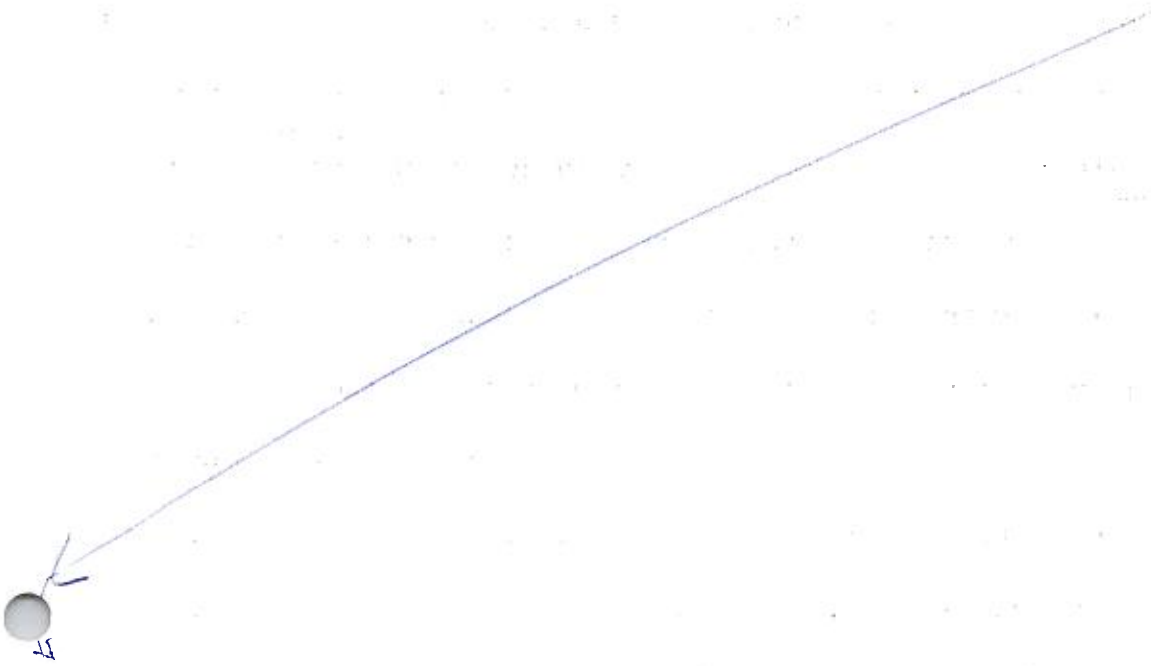
is not strong enough to encourage you, ~~and~~ ^{then} you lose your purpose. Then you miss ~~our~~ ^{our} Master, you long for Belvedere, and you have the hope of coming here to be recharged with new strength and

energy. ~~Everything~~ ^{When} you come you feel you have stronger motivation, stronger unity between subject and object and stronger, clearer purpose. Everything moves on, in this way. Our whole life is ~~dominate~~ ^{proceeds}

5/15...
by this kind of way

together

under this rule. When we are ^{going} headed for somewhere, we first have the motivation and on the way we want to have the strength to ^{go} steer on being united with the object and then we have ~~the~~ purpose. This is the ~~fact~~ ^{way} that we have the power ^{to} of going on. On the way we always ~~want~~ ^{want} to be united into one with either our subject or our object. ~~Without our being united into one~~



Without being united into one with our object, we cannot attain the goal or purpose. Without being strong ^{ly} united into one we cannot attain the goal and even if we attain it, ^{the goal is not sure} it will not promise to be greater than the previous one. Can you attain the purpose by yourself, alone? There must be an object for you to be united into one. If it is clear ^{to} in yourself, you will ^{re}strengthen yourself ⁱⁿ motivating yourself, ^{by} in being united ^{to} into one with your object and ^{you will} with having ^a clearing purpose.

If we have stronger objectivity, the purpose will be a stronger one and of higher dimension. For instance if a president of a company has many small companies under him, his purpose become ^{higher} larger. ^{Another} E. G. is: we have five senses, when the five senses are all mobilized to attain one purpose, then the purpose is more attained and we can ^{then} ~~next~~ have a purpose of higher dimension and of higher value. So, we want to have more spheres in which subject and object are united into one. With those united into one for one goal, the whole human family can attain happiness and benefit. Then, where would you want to stay? Where would you want to stand? We must make it clear. ^W Would you want to stay with the motivation, on the way, united with your object, or would you want to attain the goal ^{at} the soonest possible ^{time} date? Then where are you situated? the first stage, second, third or the final one?

GILBERT A. ROSCHUNI

We are situated ~~at~~ ⁱⁿ the present moment and we all want to amke the present ^{time} successful ~~one~~ ^{and} then our mtivation will be attained and our purpose will surely be ^{accomplished} gained. I want to be a being of the utmost value right at the very moment we are enjoying now. For instance, for God, He doesn't have just a narrow object like this ^(notion of parallel lines) but His object is ever broadening. ^(think) When these two ^{are} united into one, His purpose will be attained. But he never stops there, it revolves around ~~and~~ ^{and} coming ~~go~~ back to God with more motivation... When the purpose is broadened; ^{and} when it is attained, the prupose is ^{will} be of more value and of higher dimension. So, when the broadened scope is ~~going to be~~ fruitful for the purpose, the formation of four positions ^{is} ~~will~~ be attained. This is the fundamental theory of human activity. Again, I must say, you need an object. We want to find your object of more value every time you struggle. When you want to make a handkerchief, every time you try, you ^{would} want to make a better one. No one ^{desire is} will ever want it to be smaller or ~~over~~ ^{less} value. You want it to be bigger and of more value. You want to make a better and still best one until you r power is exhausted. Then, you want to have it last eternall. You ⁿ motivation, your steering power and purpose must be eternal. I said ^{that the} ~~at the~~ present moment is most important, because at the ^{is moment} ~~present~~ we are either attaining motivation or the goal. So, if we have ^{an} the object of more value and still more value, then we are sure to attain the goal of higher ~~and~~ dimension and of more value. If we lose the value of ^{the} our objective being, ~~then~~ our purpose will not be attained wholesomely. When our purpose is attained, our motivation will be there in the form of realization. In other words, the motivation, the objectivity and the purpose are united into one. When the subject and object are united into one, there too, we see the motivation and purpose united into one. Don't you think so? (Yes!) So, the motivation and the unity between subject and object and the purpose are on the vertical line. When the subject and object want to be united into one - that means they want to stand on the vertical line as a point. The motivation is here and the purpose is on the way to be realized and those four want to come closer and closer. ^{together} The idea is ^{that} the four lines must be of the same length. When the four come closer to each other, they want to become one in the end. The formation of the foundation of four positions and the formation of a circle, at last comes to one point. Something

5/15

Wash Mrs. Chou

5

ideal is the thing which is united into one at one point of the circle centering around one point. One subject will serve all the rest. That is ~~going to be~~ ^{the} core of everything and that is the condensed form of goodness. That's the point where our motivation, the unity between s and o and our purpose are ~~put together~~ ^{united} at one point. At that point our motivation will ~~take~~ ^{feel} delight, our unity between s and o and our purpose are all happy. At that point, when everything and everyone is happy, it revolves around in harmony and in joy. For instance, if there is harmony between husband and wife, they are united into one, and in that case if the wife is ordered to do something, she is glad to obey her husband; and if the wife wants the husband to do something, he is happy to do it because they are one. But if they are separated in disharmony, they would be separated and would not want to do what the other wanted. In complete oneness, there is no complaint, no disharmony. There is no complaining if the inside is out, the outside is in, upside down or the reverse. When you put many things in the mixer, it turns upside down, inside down and in every other direction. After all the things are mixed, there is no difference between any two - only oneness comes about. The problem is how to be united into one with our object at the present moment. If there is no object for us, we have to create one. We do things every day, but we either unite ourselves to the object already created or we are going to create an object to be united with it. There is nothing else possible. For instance, you are hired in a company. There will either be already an object and you want to become with that, or you must create ~~one with~~ ^{one} subject and be united into one steering on the way for the purpose. For instance, if you are making a part for a big machine, it must fit and it must serve the purpose, otherwise it's going to be of no use. It also must suit the motivation and purpose of the designer. If what you have attained in making the part does not suit the purpose and motivation of the designer, it's of no use and it's ~~well~~ ^{better} that you had not created that. What is goodness, then? If a subject and an object are united into one and enjoy with each other. That's not all - to make things there. If the goal and motivation and purpose with unity of subject and object the oneness is for the good. The whole universe is a great machine and we are a part, each one of us. When we are given birth, we have our own mission - God's purpose. If one the way God the purpose is attained, then God's motivation for creating us is realized. If those four do not meet, then the wholesome purpose is not attained.

GILBERT A. ROSCHUNI

So, when the subject and object are united into one, we don't want them to be united here or anywhere else, but on the vertical line. In accord with God's purpose of having us to do that. Then the four meet and we want to multiply this and when the motivation is greater and of more value, the unity will be greater and the purpose will be attained in the greater form. In that way the whole will be greater and unity will grow bigger and the purpose when attained will be bigger one and one of higher dimension and value. There is no other way possible for things to grow - and to grow in value. When the motivation is of higher dimension, the unity is broadened or will be of more value and the purpose attained will be of more value. Everything must grow on this one principle. If the central point is moved elsewhere, all of those things will have nothing to do with God's purpose. Motivation at the starting point will be nullified too. Everything taking place in the universe is the perfected form or the enlarged form of formation. You cannot change that principle or formula, just like you cannot be given birth at your own will or die at your own will. The motivation of God's creating us is in God, not in ourselves. We are just to carry on the mission of our being born on this earth. But in this fallen world we are apt to think "If I have my lover and am united with him, that 's all there is to it. I can enjoy my life and my purpose is attained." But at the end you will see that your purpose is not attained and your life on earth will not be. Logic says The motivation, the unity and purpose must become one. For instance, you want to be united in one at some other point and this is far from point coming from God whatever happiness you may have attained it has nothing to do with God. In this case, the more advanced you are on your own purpose, the farther and farther you go from God. The real purpose of God's creating you or giving you a mission will never be attained. The father you go on that line, the more minus will be brought. There is going to be more of a gap between you and God. If you want to put yourself on the vertical line, however hard you struggle, your purpose will be attained and you will have God within you. Isn't that true? God is in the same position as you. God, being the ultimate or absolute subject, needs an absolute object. The purpose of His creating the univers is his object. God created male and female and the two, when they are put into one, resembles the form of God and it will have attained more things in multiplication of their descendant.

5/15

7

Then, who will be the first to attained the subject and object relationshi p battained? God and man?

Who is the first one who has the unity between subject and object? You must know this clearly. If God

is the first one who enjoys the unity between Him as the subject and the other as an object, there is no

use of His having to restore man. Th en, who is the first one who has the unity between subject and

object? ~~Wxxx~~ cannot start all at once - who is motivated first man or God? to have the unity between

subject and bbject? Before Adam and Eve are united into one, can God enjoy the unity? Then, who is

the first one? Man. To put the separated men into one is God's providence of restoration. Without

unity between men, God's purpose cannot be attained. So, on the horizontal level, men must become

one - assemble on God's purpose to beoome beco one and then God's purpose will be attained. If a man

and a woman are united in God's love, can anything pull them apart? When they are united like that, God

is there and be united into one with that unity. If there is unity on the external level, unity on the internal

level, between God and the purpose will be attained. If man and woman are one in harmony, the internal

unity between God and the purpose will be attained. God is the being on the nternal level and men are on

the external level. So, when the external things are a eated, the internal things can come in the core.

If those four are put together, there can be no power in the universe to break that. If God enjoys in

the unity of man, no other power can put it asunder. If any two are united into one, there will be circular

movement. In motivation, too, man are going to do that on the external level, while God will do that on

the internal level. Man of personality must have his purpose of goodness, and his purpose must be a clear

one united into one with God's. In unity, the purpose of the male and female must be one that already

was set up by God - the originality. In order for American people to be patriots, they must be united into

one great power and be on the way headed for the goal set in the beginning by the founders of the nation.

Your law is to protect the people who keep the law and punish the people who don't. The motivation and

purpose are for the whole nation of the U. S. Where is the point where the four poswe rs meet? Your

mnind and body must meet as one with each other. You or your object must be united into one and ~~you~~

that unity must become one with other unit of group then if that unity is on the vertical line with
~~must be united into another group and if that unit is on the line of motivation and purpose, then~~

together, at one point, that is the point of happiness

In that case, your mind and body is the core of that bigger unity. You must have the clear notion of

this being the most valuable point

GR GILBERT A. ROSCHUNI

On the course of restoration, let's re-evaluate this. The same formula applies when you, in obedience to master's direction, are going to go on the direction for the purpose. We must inherit the heart of God to restore man and then we must be headed for the goal he has set before us. If we are not assembled at one point as such, we are going to be broken into pieces. The straight line must be drawn until we have attained the goal. At that point the restoration of the individual will be fast, and the restoration of your family, tribe, clan and whole will be attained. When the whole universe was created, God was the core or motivation of it. In your family as an individual family God must be the core. So, there must be strong unity between subject and object. In the family, the man is the subject and woman is the object. So, there must be strong unity between S. and O. In our family master is the subject

and you are the objects and you must become one on the vertical level. When a family is in unity and harmony it means, if it is a righteous ^{unity} at all it means ^{it is situated on the vertical coming from} you are on the central line related with God, then

this family is going to be the central family to unite other families on the vertical level into one to be situated on the same point
On the vertical line of God's will, Noah's ^{family}, Abraham's ^{family} and all those others ^{one after another} are connected and come on the vertical

level. If we don't ^{try to situate} attain that ^{ours on the vertical level even if it may be attained will} have nothing to do with God's purpose.

We must always try to adjust ourselves to be situated on the vertical line - always. In choosing your spouse, can you do it by yourselves, without knowing God's will? You must choose one with whom you being united with another can attain God's purpose. If the subject and object, when they are united into one situated at the point different from the vertical line, then they ~~xxx~~ their purpose will be united into one, situated on the vertical line. They must become one on the vertical line anytime. If they embrace more things, then their unity is

They always come to be one on the vertical point. With many other things embraced between them, there already have become one. They are situated on the vertical level. But if they meet here, they are already separated on the vertical line. In this case it would be better if they had not done this.

Centered on Christianity, Judaism would better have not existed. Jesus said concerning Judas Iscariot, "It ~~is~~ better if you have not been born. In that case it would have been better if it had not happened.

In the U. S. young people are apt to think "I have to enjoy my freedom, I can do anything I please, I can choose my own spouse and I can be happy." In fact that happiness cannot be realized. Freedom they say they are enjoying will finally enjoy them. That means they are not enjoying freedom at all. Would you want to have that kind of freedom. That will end in unrighteousness and evil. It would be better if it had not occurred. Every time you think of a thing you must readjust and reevaluate yourself examining whether you are thinking is one with God's motivation and his purpose. If they go astray from that vertical line and seemingly have attained great things, it has nothing to do with God. But on the vertical line, if you aistated there, it will be a blessing track, you can attain the purpose in line with God's purpose of creating you. You must always know that the unity between subject and object

You know that everybody wants to have the autograph of a great person. Even a small chalk like this, you want to have it and keep it by your. because it has historical value. Value will be depended upon whether

Are you really the children of God? (Yes!) If it is true, "I envy you." If you are truly the children of God, how much or to what extent are you? You are the children to your parents, but in your childhood you are greedy as to close yourself with good things, feed yourself with delicious things, Are you in that stage or are you grown to help your brothers. Would you want to be children loved by your parents. Would you want to share that love you received from them with your brothers and sisters. Which would you want to be close to me all the time and enjoy association with me, or rather go out to the frontline. I am happy over the fact that you realized that. Is God so great as to want to dominate over the whole world or just over one family. If the motivatin and purpose of God is so great then you, as the children of God must have that motivation and that purpose. For instance, General Eisenhower, was a victor in the way. If his battle was taken highly of on the way... and purpose is taken highly attaine. d

Even though he may collapse on the way, if he is headed for the vertical line without losing the purpose - without ever letting the purpose go from his mind, he is still fighting. Everybody else looking at him will see that he is still fighting in his mentality. Fors instance, if our Master is going to be a great success in the end, on the way he may have had to go in zig, zag , but people

on the vertical line headed for the purpose

GR GILBERT A. ROSCHUNI

of the moment never understand him, but in the end every act he has done and every way he has been treading on will have meaning. God is the absolute one - the greatest one and if we are going to inherit his motivation, His purpose, we must be as great as He, and there are going to be many particulars and trivial things happening that bar our way but it is going to be nothing and we have attained our goal, every act of ours will assume meaning and significance. In our movement there are many things happening - like by-products in the factory. For instance when our members is so ardent as to have to abandon his own family in the world, then they object to our movement, they persecute us. But at the end, when we will have attained our purpose, people will know that these things could not but happen on the course of time. In human history we see many such instances. For the generals who win in the war - for the patriots who do things on the ground for the whole country. There are many things happening behind the scenes of untold tragedy and miser, but in the end people will tell the story as the things which have to happen for the greater things to be concluded. I gave this example to you because you must know that if you have the same purpose as your ultimate subject, God has, then you are as great as God is. If a great literary man would hold up a pen, then this pen will write.... *see next page*



You must know that if you have the same purpose that God has then you are as great as God is.

If a great literary man would hold up a pen, then this pen will write great literary masterpiece.

If this pen is held by a non-literary man, it can write on trivial things. Suppose there is a sword with a glittering blade. If it is used by a great general, fighting for the country, a great patriot, then it is used in the right way. But if it is used by a gangster, it will produce evil things. We ~~are~~ abhor

even to look at it. Then, are you really the children of God? I am here to re-charge you with confidence, while you don't have it now. If you are really in the perfect objective position to Master as the subject, who has the greater and ultimate purpose? What kind of value are you going to assume?

The same value as his? That's why people are looking for great leaders. If you want to escape from training or discipline, you are not quite in alignment with his purpose. You must go in utter obedience to Master. If he would have you go this way ~~or~~ if you would want to go the other way, you would be

either cut off or broken. We must always re-evaluate ourselves and try to re-adjust ourselves in line with his idea. Are ~~you~~ we in line with his purpose, motivation and are we on the vertical line coming from motivation and are we headed for the purpose? On the course of things, have you been doing this? Always re-adjusting ourselves to the vertical line? Have you really done that? I don't trust you.

When Master would want you embrace this much and you embrace only this much, could you place yourself in the perfect objective position to him? Master, against his will, has to come down to your level and adjust himself to your level of things and to drag you ahead to the next level - helping you to broaden yourselves. It is something like God having to wait for 6,000 years to locate and create Adam in

perfection. If that perfected Adam, the Messiah, should fail, it means he has to repeat it all over again. Without your knowing and understanding this, if you believe in this and would obey the central figure, you can attain the purpose. If you recognize yourself being trivial and nothing, if you obey the greater person, you can attain the goal. - this is the Principle. There are many commanders of the mobile

teams, SR's back here, but when you look back at what you have been doing, have you been swaying on the way, or have you been going straight on the line without ceasing? I know that it is true, so whenever you are here, I want to straighten up those zig-zag things, and you are unwilling to listen to me. I always say and do bitter and harsh things to you and you are reluctant to hear me. If



You think " Master is always speaking such harsh things, if God is that way, well I don't know".

Inwardly thinking some of your that way. At the first meeting when you came to Belvedere you were so happy to meet Master. The next time you came did you come with more zeal? or with less zeal? When you come the second time, the third time, do you come with more zeal or less? More anticipation, more expectation? I cannot trust you. I saw you coming in my vision. You came with unwillingness. Does that suit that formula? - the Principle? So, from my part, I have to study hard how to make you re-charged with new zeal by making youx happy. I will toss out the rope and I want you to cling to it and I am at the top of my energy to pull you up. But you are so heavy - relaxed and you are not willing to climb up on the rope. Are you struggling hard to climb up to attain the top? Since man fell to the dungeons of death, we are desperate to climb up on the rope. The Messiah is high up there with the desperate effort to pull us up. So, on the cliff, we must set our feet fast enough not to fall again. If we everymoment struggle hard to attain our motivation and from then our goal, we must not let go the rope and we must be despearate to climb up. In that case, can you complain abot the road being hard? No!) By critizing Master, can you attain the goal? Destruction and peril is due when you do that. When you really think of yourself as the son and daughter of God, you must be thinking things like this. When you touch a small flower or tree, you must bless t e tree or flower and say to yourself, "I am blessing this small plant: and you are happy. If you are isiting a village you must think that this village is going to be blessed because of you. You must see that the whole village is lit up with joy and happiness. If you are with that notion, the ancestors of the people living in the village will be in cooperation with you and they will work in the minds of the descendants

If there are still people opposing you, then they are faced with peril and the blessing that is going to them will be reaped in you - multiplied. so, even though you are objected to or persecuted by the people, you will profit something out of the persecution. You will never lose anything. If the whole fillages are opposed to you, the blessing coming down from their descendants will be reaped by you and your blessings will be multiplied - they will lose the blessing. When the Roman empire persecuted byx the

Christians, the blessing was

The ancestors to the Romans when they wanted to cooperate with them, would come to us. When you are persecuted it will give you agony - it will torture you. But great people have gone through the same thing - the founders and great historical figures of this nation - even though they were not understood by the people when they lived - they are recorded as heroes of the nation. As the D.P. teaches us, where there is perfect plus, perfect minus can be created. If the earth does not receive you, the spirit world will come to be in the position to be perfect minus to you. You can mobilize the spirit world to be in perfect minus to you. So, when you witness to people, never be discouraged. Even though they object you or persecute you, it will be a gain to you, not a loss. If someone is severely persecuting you, there will come to be a person who is in favor of you - on your side. When the ministers of the established Christians churches are against me, their descendants (sons and daughters) have been drawn to our movement - that's what happened. So, when you are faced with difficulties and persecution, be happy to know that there is more blessing waiting for you after the indemnity being paid now. Do you understand? Persecution coming to you is the condition of premise to promise a future brighter future - more crops. Christianity prospered while there was untol persecution. Isn't that true? Many such things happened in our family. Heaven somehow chose you and drew you to the movement and you had to leave your family and your old family members came to persecute you and many such things happened. More bitter things are that our members before reaching maturity in the D.P. will fall away and they will persecute our movement. It's the bitterest thing we are faced with, but in that case that person loses all the blessings you are going to enjoy. Your blessing will be doubled what he lost will be fruitful somewhere else. Whenever you find a person persecuting you or going against you, you must see the omen of his losing the blessing and the blessing coming to your hands. So, we must have confidence, while we lose in one thing, we will be profitable in another. So, we have to have double strategy. When we lose we must let it go and try to get profit out of persecution and add it up to that we will have more zeal to fight against evil power and have that power for our side. When the parents are persecuting us, we will go to the rear of them and get their sons and daughters that will multiply in number.



So, we want to go in strength and in more zeal. I have already set up before you the goal of bringing in one person per month for each of you. The motivation is our master. You are the subject, you want to get an object in that case. Have you done that? If you are with the consciousness that you are in the battlefield, and without your attaining that goal you will perish, you must struggle hard day and night with desperation to win one soul per person. The rest of you? What happened to you? When you think of things, when you say things, act out things, clothe yourself, sleep, every moment you must never forget that. If you are in that mood, the heavenly side has got to help you. ~~So~~ God is more anxious to have you carry that out. Without this being done, God ~~wixx~~ is going to be a failure. If you think of this even in your dream and speak in sleep, then God has got to help you. If you even talk in your sleep counting the people you are going to bring in 1, 2, 3, 4, 5, 6, Oh I got 7 and then 12? then you are awakened to the reality and God will help you in that day. Are you like that at all? If you have not been doing that, it is natural for you not to be able to attain the goal. If you are without the zeal to carry it out, how can you make the project a success? Before returning this time to your posts, I want you to have the clear notion of where ~~tax~~ you must situate yourselves and how to multiply your foundation. You will be thinking of that all the time in you sleep and while awake and then your goal will be realized. E. G. you compare your two ears with the 12 persons you are destined to win. Then think of yourselves as having to cut off your ears if you don't bring in one member in due time.

~~We would do things~~ If you are destined to bring in 12 you have to cut off 1/6th of your ear. If you are so serious as that, can you not bring in one member? While on earth, Jesus would do things at the sacrifice of his own life. Can you not cut off 1/6 of your ear if you fail to bring in one person out of the 12 you are going to bring in? Have you stopped to think of things like that? God is so serious - as his son, would you not be so serious as He is. Have you ever been that serious in thinking of things? By the end of next year, we must be able to mobilize 2,000 members. You must remember. By the end of next year, if we do not have 8,000 members, we cannot mobilize ^{2,000} ~~2,000~~ out of them. That is our goal.

5/15 (15)
Every estate must be able to win 170 persons by the end of next year. That is our goal. Can you do it or not? (Yes!) If by the end of the year you cannot attain that goal, I have to wrap up my things and go to another nation. I have some nation in mind already.

If, by the end of the year you cannot attain that goal, you
I have some nation in mind already. I am serious. I am desperate to make God's project a realization while I am in my life. I am confident in loving this nation of America more than anyone else. I am going to carry it out in three years' time or else I have to shift the place. Frankly speaking there are letters coming from my children and they would cry with the hope of seeing us, their parents. But I cut them off in my memory. I try not to think of Japanese and Korean members. My whole attention is focused on this nation now. You must decide on whether or not you are confident to carry this mission out. Answer me please. ~~You~~ If you are with clear understanding of God's motivation and his purpose and align himself with his motivation and purpose and align yourself with the subject trying to find that subject. . . . Any individual if you hold fast to God, with your right hand and to your purpose the goal in your left hand, then you are sure to attain the goal and to win the purpose. I am confident that you can do it if you are with zeal and faith. If some of you are against our purpose and I will let you go. If the subject is an absolute one, objects can be created. If the U.S. fails to carry out this mission, in other nations, we can create an object as perfect as the subject. In that case the U.S. ~~then~~ will have to inherit the blessing which ~~it~~ it has received from heaven to another nation. As you see, since I have brought so many European members and Japanese members, those who are staying in those nations will send their minds in prayer here. It is because I am here. They shed tears in ardored prayers. If you are not with more zeal than they have, you are sure to lose your stand. That is the Principle and you cannot be the exception. Does it ~~sound~~ ^{sound} logical? In the battlefield, we must be united into one with one goal and even though you may be awakened during the nighttime to dash forward into the frontline, you must obey me. If you do that, the victory will surely be ours. If this does not prove true, I am a liar and we cannot believe in God either. Then, are you with clear notion of what



you are going to do? Why are you born on the earth? Are you born for the sake of your own selves? Were you, yourselves, the motivation of your being born? The purpose of your having been born on this earth was not for the sake of yourselves, but for the sake of the whole. You are part of the whole. If you put the motivation and purpose in your and take highly of yourselves, that 's maybe ok, but if you are astray from the vertical line and take your purpose as the ultimate one, when it is different from God's then you are going to be destroyed. There is a male being and a female being. Bu can they love each other by themselves without recognition from God. When they are united into one, who must be in the center.? God. ~~The woman must~~ God and True Parents and His will. You must always think of God and His will. The subject and object assume the significance of their existence in God and in His will. However beautiful the woman may be, if she is without God and without God's will, you must kick her ~~5~~ away. However ugly she may be, if she is with God and with God's will, she if for you. If she finds the same thing in the male being, she can either kick him away or have him. Howeer handshome a man may be, if he is without God and God's will, he is Satan. It is easy to analyze the person or find out the value of the person. She can ask him, "are you really for God and the will of God". Suppose he says yes, then before our uniting into matrimony let's pack our things and go out in search of the chikdren of God. Then when we find children then we are worthy of being blessed. If he fails in that test then

You must abandon you family, your education, and everything you have enjoyed, then if he is not obedient in that call, then he is already failed in the test. In doing that, too, they must put the True paren in the center. With God and Tur e p_{arents} there, they can carry out their mission. Without our master they can do anything. There can never be promise among themselves to ever be blessed. I willn never bless them. the Human fall came about in the beginning when Even tried to tempt Adam in sweet conversation. So, if you are in that kind of mood to have that kind of convers_{ation}, then they will never be blessed - will never be united into one in blessing.

5/15

(17)

Some may say it is natural in the U. S. what's wrong? But if you store in your heart that kind of mood to think of the opposite as your future spouse, that can never happen. God will never bless you. More than that the free sex notion will never be accepted in this family. Without my permission I would not let you meet with each other in too close a mood. You must remain as brother and sister united into one to carry out the purpose. Nothing else can be there. You must be strict in the problem between male and female. If you have committed a fallen act in this movement while you have learned the Principle, there is no way to be forgiven. If you have the danger of committing that kind of mistake, you have better make yourself into a eunuch. No free sex, no free association of male and female in that kind of worldly mood is allowed here. Pure virgin, pure man will be of value. Would you want to marry a virgin? That's human nature. Especially in the U. S. the nation which is in the position of the archangel, the girls are apt to tempt men. The European and Japanese members are here, but even though you are natural, you are inclined to hug them and kiss them, they will be drawn to you.

That's the danger. You must never do ~~xxx~~ that. Without my permission, you can never dance with each other. If you are in that mood, even shaking hands with each other cannot be allowed. If you hug each other, if you shake hands with each other in the ardor of carrying out your mission of God's will, but never in any other case. In the scene of Adam and Eve in the Garden of Eden would God have liked the idea of Eve's enticing the archangel or vice versa. It was something like light the match in front of dynamite wick. That's what made God agonized. Will you repeat that over again? When God saw Eve enticing Adam, how horrible it was from God's part. You must have the permission from God - permission master as the agent from God. The fallen act is the very motivation of putting God in agony in sorrow and grief. Would you try to do it over again? You must be resolved not to commit the mistake. Are you sure of that? If we cannot write the wrong of the adolescent corruption, the whole world will be corrupted. There must be your motivation and purpose working in you and when you want to have an object for that, that's for the work, and you must always remain as brothers and sisters not as spouses until you are blessed. It's going to happen only after you have attained your goal. Do you understand? Let's compare ourselves to Jesus.

GILBERT A. ROSCHUNI

Peter said

When one of his disciples ventured to say to Jesus, "master nothing like this must happen, Depart from me Satan." It is because what Peter said to him was not in line with God's purpose. In his prayer on Gethsemane, he prayed "If possible let this cup pass from me, but not as I will but as Thou wilt." At the moment he clinging to God's will in his right hand and

If he dies like that then he could have room for resurrection, or else he could not have

If he died in bitterness and if he had cling to God to save him, then his mission to God could ~~not~~ have been nullified. Then would you want to have your object, your spouse first, ~~then xxx~~ or God. Or would you have your object's will or God's will first? If you are in God's will then you can have your spouse in perfection. Even though you may not want her, she will come in the form of perfection to you. Even though you may be reluctant to have a beautiful girl as your wife, a beautiful girl will appear to you as your spouse. When you are going to choose your spouse, what is going to be your standard? The external or internal beauty? You must bear that notion in your mind. When you are in strong oneness with God, you are in the position of absolute subject so absolute object can come about. With those two put together, your goal will be attained on the family level. On this vertical line my situation will never waiver. I have the foothold here. Even though the other side of the world would never come to my side, I will multiply my side. If I myself am strong and absolute with God, the perfect object can be obtained, and perfect family as minus can be obtained. With my clan as subject, others can be created in perfection. I have strong faith in my subjectivity, since I am strong oneness with God, the absolute subject and absolute object can come about. When I remained in that situation, I experienced so many times that God created perfect object for me in many ~~xxx~~ areas of things. There is no doubt of that. Would you want to be the object to Master on the individual, family and rest of the levels. When you think of the historical background, would it have been easy for God to draw you here to have you meet master in the central position? You always have but it is always cloudy and sometimes brighter and some

5/15

19

You take all these things for granted and you don't appreciate the sun. You have never found the days when the sun was the brightest. You think all the days are just about the same with small discrimination. If you enjoy the day on which the sun shines the brightest, you will be the happiest person. But you always take it for granted and you never find even in Master when he is the brightest. History has never seen such a one perfectly matured in alignment to God's will and you are here to adjust yourself at one point with him. It's a wonderful fact, Is this any ordinary event? (No!) It is dynamic, explosive, wonderful, divine and etc. Words can never express. Have you ever stopped to think of that? If you are going to dance in joy, the whole cells of your body must dance. Through eternity, hundreds and thousands of years more. There is no brighter hope like this. There is no greater event than this. Your eyes have never witnessed such a great event. Your ears have never heard of such a great thing, and your five senses have never been used to sense those things. If you can meet that person in flesh, face to face, side by side, you are working with him through his order and command, how happy you must be. Once you have been all aglow with happiness to have joined this movement, then you become lax and there is no change from what you were yesterday and what you are now then if you keep going on that kind of pace, will you change on the progressive ~~basic~~ pace? Through us will be realized what was unaccomplished through Jesus. Through us God's will be accomplished. the Master's will will be accomplished. All the resentment will be realized through us. How important we are through God's will. You cannot thank God enough. If you may have to put yourself into the position of sacrifices, you must be happy upon the death. You must dance about in happiness. After sitting up the whole night, fasting, have you had the experience of being thankful and happy? If you have done that for one week, would there be any thing of value which God would praise, according to God's standard? What's happening here is not such that can be criticized by you. You must revolutionize yourselves - peel off your outer skins. You must go by leaps and bounds and transcend what you have been. Have you been doing that? When I see you going with that pace, how agonized must I be in my heart. I must split you apart and re-charge you with more zeal and strength. In order for me to be able to adjust you on that vertical line, I must do that. When I stand in the midst of the crowd and in the stream of luxurious cars, I cry in my heart. Even though God would have to annihilate all those



GILBERT A. ROSCHUNI

It's very difficult for a fallen man to trust himself, then how can I trust you? Before you believe in God, I must make you trust yourself, then how can I make you trust yourselves. In order to test you I must put you into trials and hardships. After awhile I must prove it true that you are the very person I wanted to have. If you have to go through a little difficulty, you become discouraged. Then, how can I trust you? Do you believe in me? To what extent? (Absolutely!) Can you sacrifice yourselves, and would you not complain if I pick out every cell of yours until you go to death - could you obey me, even though it may have to take 50 years? If you are going to be sacrificed at one moment, being killed at one shot, it is easier, but if you go through difficulties moment after moment as in the case when you are deprived of your cells one by one, that is horrible. That's what I have gone through in prison and other cases. But if you are discouraged in hardships and in other cases, how can I trust you? I am not just wanting you to do that blindly. But because of the fall there is a formula which we have to go through. There is the whole world fallen into darkness. It is heavy down here - a ~~small~~ ~~small~~ small group and we are light as a feather. But we want to pull down and lift

5/15

21

Any man made efforts cannot make it possible. But when we cling to God and to God's will, the he adds tweight to our side and its possible to lift the dark side of world. On the other hand, G d cannot work without us. We canot ask God to do it fast, We must come under helmand let him step on us and if you cannot bear the weight coming from the heavenly side, you cannot accomplish your mission.

There is no other way to save the world. Even though God may have to put such a weight that we feel as though we are being hammered by God, we must endure the hardships, or else the whole of the U. S. can never be lifted up. If you are as soft as cotton, soft as rubber, can God beat upon you to train you? We must be united and ~~sex~~ we can be strong. Are you united like that? If you are ready to receive that ~~blessing~~ blast God will come with a hammer to train you and discipline you. If the whole family will be one unity, then would you want to go in the middle of it so as not to be hit by the hammer?

In beating on the blade of the sword, the blacksmith will beat more on the edge. On the other side, the hammer does not come to severely. What would you prefer to be the blade or the other wide?

The more blasts you receive, the harder or sharper you will be made. Coming towards Belvedere, you have certainly though in your mind, "If I go to Belvedere, there will be another shock another blast from Belverdere" I am afraid of Master, in fact I am a tender hearted person - not a fierce man.

When I am disciplining you like this, I am ready to give you more blessing - in multiplied form.

If anyone of you here are ready to be martyred, in this will under the D. P. movemenet in the U.S. please answer me. (Yes!) It is easy to answer in the affirmative, but are you answering from the bottom of your heart? Then, from now on even without my being here in the U. S. you must work on with that pace. If you are not on the vertical lne, x it means you are separated from God.

Separated from God you are lifelèss. If you want to lose you life you will gain it, if you want to gain your life elsewhere you are already lifeless. If you are with God and God's will, even though you may have to die a physical death, God leads you and will bring you into resurrection. Hou must be idfferent persons after having heard me speak. What you were two hours must be different from what you are now.

Are you different now than what you were before? To what extent? You must clearlyknow that if the U. S. is going to perish , there will be no free world left under God. You must know this clearl y enough.



My subject this morning was "A More Valuable Way". When you have your motivation united with God's and on the way headed for the goal set by God, when you have perfect object to be united in one in work, and dash forward on the road, then you can attain the goal God has set before us. Briefly speaking, when you are one with God, God first, God's will and you together, third is me and fourth is objective (opposite side) - not the goal but the object. Those four united into one will be able to attain the goal. With those two put together, if the motivation and your goal will be in alignment with God's then your purpose will be attained and there again new motivation with higher purpose will be opening another chapter of your motivation or goal. For instance, if you have attained it on the individual level for yourself, you want to be the greatest leader in one ~~xxx~~ of our centers and then one of greatest leader in your state, and then in the whole world - with God, God's will, and your object and yourself united into one. Does every one of your members need you badly? Are you the core of your center? If you are successful as a center leader, you will be needed as the SR. If you are successful SR, then the whole nation may need you as the national leader and if you are then you can

Until we win the last soul on earth, you must put yourself in training. Every experience will ~~xxxx~~ train you. You can never complain any experience however hard it may be. In going through training, discipline you can never lose anything - you will gain. I have always been with the attitude, that whenever I succeeded in one mission, I would never be boastful and never relax and I would add more energy and zeal to that and open up another channel to reach out a higher goal of more value. From now on, after the training when you go out to the frontline, I want you to have your paces as strong as that - to pound on the whole world - to turn the axis of the whole world. Are you ready for that? Let's hold up our hands in pledge of that. Let's march forward